

**COUNCILLORS PRESENT:**

Alderman A Dellemijn (Chairperson)  
Alderlady R Ruiters  
Councillor T Mvumvu  
Councillor A Janse van Rensburg  
Councillor D Claassen  
Councillor N Blaauw  
Councillor Z Matyesini  
Councillor W Buda  
Councillor L Prins  
Councillor L Coetzee (Secundi)  
Councillor M Welman (Secundi)

**OTHER COUNCILLORS:**

The Deputy Executive Mayor, Alderman J Bayman  
The Speaker, Alderlady V Fortuin  
Alderman N Booisen  
Alderman M Furness  
Councillor N Gwaza  
Councillor M Mkonto  
Councillor V Porter  
Councillor R Sethuntsha  
Councillor M Kannemeyer  
Councillor S Dubula  
Councillor N le Roux  
Councillor S Botha  
Councillor J Bavuma  
Councillor W Liebenberg  
Councillor E Baron

**OFFICIALS PRESENT:**

The Municipal Manager, Mr C Puren  
The Director : Corporate Services, Ms A Potgieter  
The Director: Infrastructure Services, Mr D Naidoo  
The Director : Community Services, Ms E Nel  
The Director: Financial Services, Mr S Thys  
The Acting Director : Community Safety, Mr J Johnston  
The Director: Planning & Economic Development, Mr C Venter  
The Head: Legal Services, Mr N Prins  
Ms M Pick  
Ms T Lewaa  
Ms E Duitsjan  
Ms C Truter  
Ms R du Toit  
Mr W Conradie  
Mr A Parrott

**APOLOGIES:**

The Executive Mayor, Alderman D Kotzé  
Councillor L Coetzee

**T42-09/2025**

**MONTHLY REPORT: JULY 2025 : SUB-DIRECTORATE:  
ROADS, TRANSPORT & STORMWATER - DIRECTORATE:  
INFRASTRUCTURE SERVICES**

File Number: 9/2/1/9

Report By: COXJ

Item Reference Number: 13811911

**PURPOSE AND BACKGROUND / DOEL EN AGTERGROND**

That the Monthly Report of the Sub-Directorate: Roads, Transport & Stormwater be submitted to Council for cognisance.

**RECOMMENDATION**

That cognisance be taken of the Monthly Report from the Sub-Directorate: Roads, Transport & Stormwater for July 2025.

**T43-09/2025**

**MONTHLY REPORT JULY 2025: KPI REPORT FOR THE  
DIRECTOR: INFRASTRUCTURE SERVICES**

File Number:

Report By: MANUELC

Item Reference Number: 13813301

**PURPOSE AND BACKGROUND / DOEL EN AGTERGROND**

That the Monthly KPI Report from the Director: Infrastructure Services for July 2025 be submitted to Council for cognisance.

**RECOMMENDATION**

That cognisance be taken of the attached Monthly KPI Report from the Director: Infrastructure Services for July 2025.

**T44-09/2025**

**MONTHLY REPORT JULY 2025: DEPARTMENT  
MECHANICAL SERVICES AND FLEET MANAGEMENT**

File Number:

Report By: TSHANTSHANAV

Item Reference Number: 13814165

**PURPOSE AND BACKGROUND / DOEL EN AGTERGROND**

That the Monthly Report from the Department: Mechanical Services & Fleet Management for July 2025 be submitted to Council for cognisance.

**RECOMMENDATION**

That cognisance be taken of the Monthly Report from the Department: Mechanical Services & Fleet Management for July 2025.

**T45-09/2025**

**MONTHLY REPORT JULY 2025: DEPARTMENT: ELECTRICAL  
SERVICES**

File Number:

Report By: OLIVIERM

Item Reference Number: 13817094

**PURPOSE AND BACKGROUND / DOEL EN AGTERGROND**

That the Monthly Report from the Department: Electrical Services for July 2025 be submitted to Council for cognisance.

**RECOMMENDATION**

That cognisance be taken of the Monthly Report from the Department: Electrical Services for July 2025.

**T46-09/2025**

**MONTHLY REPORT JULY 2025: DEPARTMENT: WATER & SANITATION**

File Number:

Report By: LOUWE

Item Reference Number: 13819524

**PURPOSE AND BACKGROUND / DOEL EN AGTERGROND**

That the Monthly Report from the Department: Water & Sanitation for July 2025 be submitted to Council for cognisance.

**RECOMMENDATION**

That cognisance be taken of the Monthly Report from the Department: Water & Sanitation for July 2025.

**T47-09/2025**

**MONTHLY REPORT JULY 2025 : TECHNICAL SUPPORT (PMU)**

File Number:

Report By: SCHOEMANH

Item Reference Number: 14601956

**PURPOSE AND BACKGROUND / DOEL EN AGTERGROND**

That the Monthly Report from Technical Support for July 2025 be submitted to Council for cognisance.

**RECOMMENDATION**

That cognisance be taken of the Monthly Report from Technical Support (PMU) for July 2025.